

Curriculum Vita

Ebrahim Azadegan

Chair, Associate Professor, Department of Philosophy of Science, Sharif University of Technology, since 2013

Research scholar, School of analytic Philosophy, Institute for Fundamental Sciences (IPM), since 2016

Work Address: Department of Philosophy of Science, Sharif University of Technology, Azadi Ave. Tehran, Iran

Email: Ebrahimazadegan@gmail.com ; azadegan@sharif.edu;

Tel: +98-21-66164146;

Mobile: +98-9122083192

Website philsci.sharif.ir/azadegan

Main interest:

God-Human relationship, Ethics and Theism

Education:

B.Sc. Electrical Engineering, *Sharif University of Technology*, 1995-2000

M.Sc. Nuclear Physics, *Amir Kabir University of Technology*, 2000-2003

PhD Analytic Philosophy, *Institute for Research in Fundamental Sciences*, IPM, 2005-2011

Visiting Graduate Student, St Peter's College, University of Oxford, 2010-11

Honors:

Ranked 89th among more than 250,000 participants in the universities entrance exam, Iran, 1995.

Accepted as a stipendiary Visiting Graduate student in Notre Dame University, 2009.

Visiting Graduate Student University of Oxford, 2010.

PhD Thesis:

Topic: The Problem of Divine Hiddenness

Supervisor: Professor Mohammad Legenhausen, Imam Khomeini Institute, Qum

Advisor in Oxford: Professor Richard Swinburne, Oriel College, University of Oxford

Teaching Experience:

1. Graduate course on 'Science and Religion' Fall 2010, Fall and Spring 2011 and 2012, Spring 2013, Fall 2014, Spring 2019, Sharif University of Technology, Philosophy of Science Department

2. Graduate Course on 'Philosophy of Language' Fall 2011, Allameh Tabatabai University, Philosophy Department
3. Graduate course on 'Philosophy of Religion', Sharif University of Technology, 2012, Fall 2013 (PhD Course)
4. Graduate course on 'Philosophy of Mind', Institute of Cognitive Science, Spring 2013, in Sharif University: Spring 2014, Spring 2015, Spring 2017.
5. Kant's Philosophy of Religion, Sharif University, Spring 2015.
6. Moral theories, Fall 2016, Fall 2018.
7. Evolution of Language, Spring 2017
8. Morality and Religion, (PhD course) Fall 2015
9. Open Theism, (PhD course), Fall 2016
10. Business Ethics, (graduate course), Fall, 2016, Fall 2017, Fall 2018.
11. Feminist Theology, Fall 2019.
12. Reason and Normativity (PhD course), Fall 2019.
13. Ethics, Spring 2020.

Journal Publications:

- [1] E. Azadegan, 'Ibn Arabi on the problem of Divine Hiddenness', *Journal of Ibn Arabi Society*, Vol. 53, 2013
- [2] E. Azadegan, 'Divine Love and Divine Hiddenness', *European Journal for Philosophy of Religion*, 2014.
- [3] E. Azadegan, 'Divine Hiddenness and Human Sin: The Noetic Effect of Sin', *Journal of Reformed Theology*, Vol.7, 2013.
- [4] E. Azadegan, 'Naturalistic Science vs. Theistic Science', *Journal of Methodology of Human Sciences*, Vol.72, 2012 (written in Persian).
- [5] E. Azadegan, 'Religious Foundations of Modern Science' *Rahjo Journal*, 2014 [written in Persian].
- [6]
- [7] E. Azadegan, '*Deus Absconditus* in Islamic Mysticism' *Journal of Transcendent Philosophy*, 2016
- [8] E. Azadegan, 'Antitheism and Gratuitous Evil', *Heythrop Journal*, 2017.
- [9] Niloufar Shahinia, Ebrahim Azadegan, 'How Russelian Monism can contribute to the mind-body problem' *Zehn*, 2017 [Persian].
- [9] Zahra Zargar, Ebrahim Azadegan, L. Nabavi, 'Should Methodological Naturalist commit to metaphysical naturalism?' *Journal for General Philosophy of Science*, 2019.
- [10] E. Azadegan, 'Evil in the Fine-tuned world', *Heythrop Journal*, 2019.
- [11] E. Azadegan, 'Human dignity and the future of human rights debate in Islamic world', *ASIATICA*, 2019.
- [12] E. Azadegan, 'On the Incompatibility of God's knowledge of Particulars and the doctrine of divine immutability: towards a reform in Islamic Theology', revised submitted, *Religious Studies*, 2020.

Book:

[1] *Human and the hidden God*, Tehran: Sharif University of Technology Publishing, 2019.

Book Reviews:

1. *Review of Schellenberg's Evolutionary Religion*, *Zygon: Journal of Religion and Science*, 2015.
2. *Review of McLeish's Faith and Wisdom in Science*, *Metapsychology Online Review*, 2015
3. *Review of Robert Audi's Means, Ends and Persons*, *Metapsychology Online Review*, 2017
4. *Review of Kam's The Trolley Problem Mysteries*, *Metapsychology Online review*, 2016
5. *Review of Bowie's Kantian Business Ethics*, *Journal of Business Ethics*, 2018.
6. *Review of Tahmasebi-Birjani's Levinas and the Politics of non-violence*, *philosophical Journal of Conflict and Violence*, 2018.
7. *Review of Bazargan-Forward' (ed.) The Ethics of War*, *Metapsychology Online review*, 2017.
8. *Review of Audi's Means, Ends and Persons*, *Metapsychology Online review*, 2017.

Presentations:

1. 'Self awareness and evolution of language', (based on the Swinburne's book "evolution of the soul" and a long term debate between Chomsky and Pinker) LCM 2006, Paris.
2. 'Dualism and the problem of mental causation', (based on Plantinga's "Materialism and Christian Belief" and Van Inwagen's "Plantinga's replacement argument") IPM, Winter 2006
3. 'Non-Cartesian Substance Dualism', (based on Lowe's "Non-Cartesian substance dualism" and his book "subject of experience") IPM, Spring 2007
4. 'Rationality of Mystical Perception', (based on Alston's great book "perceiving God") IPM, Fall 2007
5. 'Necessity of Abstract Objects', (based on Yablo's "abstract object" and Hale's book On Abstract object) IPRIC, Tehran, Winter 2007
6. 'In Defense of Dualism', (Based on Kim's "Lonely soul" and Foster's book "The immaterial self"), Sharif University, Winter 2008
7. 'The Problem of Divine Hiddenness', IPM, Fall 2008
8. "Proper basicity of religious belief", Based on Plantinga's book: "Warranted Christian Belief", IPM, Fall 2009
9. 'Divine love and the argument from Divine hiddenness', IPM, Winter 2010
10. 'Swinburne on Skeptical Theism', Sophia 2011, Salzburg, Austria, Fall 2011

11. 'Review of the types of the argument from divine hiddenness', University of Oxford, Oriol College, Winter 2011.
12. 'Referring to God: A Kripkian point of view', IPM, Summer, 2012
13. 'Naturalism and Science', Sharif University of Technology, Fall, 2012
14. 'Arguments on Cartesian Dualism', Sharif University of Technology, Winter, 2013
15. 'Plantinga's Evolutionary Argument Against Naturalism', IPM, Summer 2014
16. 'On Plantinga's Where the Conflict Really Lies?', Shahid Beheshti University, Fall 2014
17. 'Rationality of Acceptant Account of Faith', Sharif University of Technology, Winter 2015
18. 'Antitheism and divine impassibility' University of Tehran, 2017
19. 'Divine Hiddenness in Islamic Mysticism' University of Konstanz, summer 2015
20. 'Care Ethics', University of Tehran, 2016.
21. 'Human Dignity and Human Rights Discourse in Islam', University of Utrecht, Summer 2016.
22. 'How to reconcile Religious Exclusivism with Toleration', Kharazmi University, 2018.
23. Axiology of Theism, IPM, 2018.
24. 'Divine omniscience in Shia new theology' Paderborn University, 2019.
25. 'Evolution of Language and God's intervention' Iran Philosophy and Wisdom Institute, 2019.
26. 'Divine immutability and God's knowledge of particulars in Ibn Sina and al-Ghazali', saint Petersburg State University, Fall 2019.
27. 'God and human suffering' Sharif University of Technology, Spring 2020.

Supervisor or Advisor of PhD Students:

1. A. Etemaad Islami, "IBE and truth"
2. A. Kazemi, "Normativity of Belief"
3. M. Moghri, "Why there is something rather than nothing?"
4. A. Safdari, "Perception of emotions"
5. N. Shahinia, "Agency and Free-will"
6. Z. Salari, "Epistemic Encroachment and Belief in God"
7. J. Darvish, "Allameh Tabatabai' on divine action"
8. F. Saidi, "Gratuitous Evil"
9. A. Sebt, "Molinism and divine providence"
10. H. Safayipour, "Fine-Tuning argument"
11. Z. Zargar, "Methodological Naturalism and Metaphysical Naturalism"

Supervisor of Post-doc research:

- [1] N. Bahmanpour, "Freewill and Personality in a physical world"
- [2] H. Masigol, "Philosophy of Evolution"